

REFERENCES

- ① GRANT DEED, DOC. NO. 2008-156180
- ② DOS REIS QUARTER ACRES SUBDIVISION, BOOK 10 OF MAPS AT PAGE 11 (11/28/1941)
- ③ PRECORD OF SURVEY, BOOK 28 OF MAPS AT PAGE 21 (07/12/2007)
- ④ PRECORD OF SURVEY, BOOK 24 OF MAPS AT PAGE 35 (05/2001)

LEGEND

- | | | | |
|--------|--|-------|------------------------|
| S.N.F. | SEARCHED FOR NOT FOUND | ————— | SUBJECT PROPERTY LINE |
| () | RECORD DATA OR RECORD MEASUREMENTS SHOWN IN PARENTHESES. | ————— | ADJOINER PROPERTY LINE |
| ① | REFERENCE DEED OR MAP | ————— | MONUMENT CENTERLINE |
| ● | FOUND IRON PIPE AS NOTED | ----- | TIE LINE |
| ○ | SET 1/2" Ø 24" LONG REBAR W/ YELLOW PLASTIC CAP LS #6437 | | |

BASIS OF BEARINGS

BASIS OF BEARINGS FOR THIS MAP TAKEN AS SOUTH 24°12'00" WEST BETWEEN TWO FOUND 2" IRON PIPE MONUMENTS LOCATED WITHIN RIDGE AVENUE AS SHOWN UPON THAT CERTAIN RECORD OF SURVEY MAP, FILED FOR RECORD IN BOOK 28 OF MAPS AT PAGE 21, RECORDS OF SOLANO COUNTY.

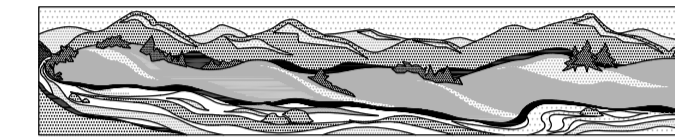
RECORD OF SURVEY

OF A PORTION OF LOT 6, ALL OF LOT 7 AND ALL OF LOT 8, BLOCK 7 OF DOS REIS QUARTER ACRE SUBDIVISION RECORDED IN BOOK 10 OF MAPS AT PAGE 11, SOLANO COUNTY RECORDS.

CITY OF VALLEJO SOLANO COUNTY CALIFORNIA

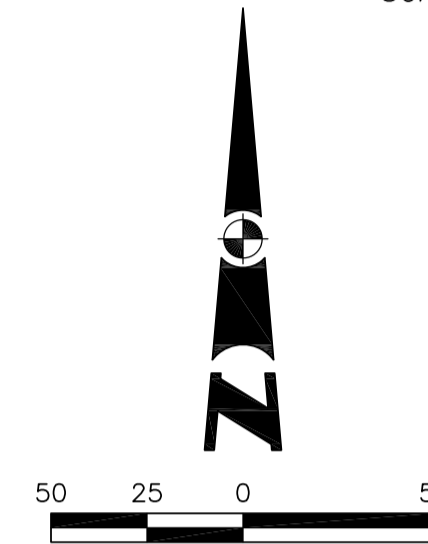
SCALE: 1" = 50'

SEPTEMBER, 2018



QUIET RIVER
Land Services Inc.

6747 Sierra Court, Suite K
Dublin, CA 94568
(925) 734-6788 Phone



COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8764.5 of the Professional Land Surveyors Act this _____ day of _____ 2018.

_____, DIRECTOR OF PUBLIC WORKS R.C.E.
LICENSE EXPIRES ___/___/___

SURVEYOR'S STATEMENT

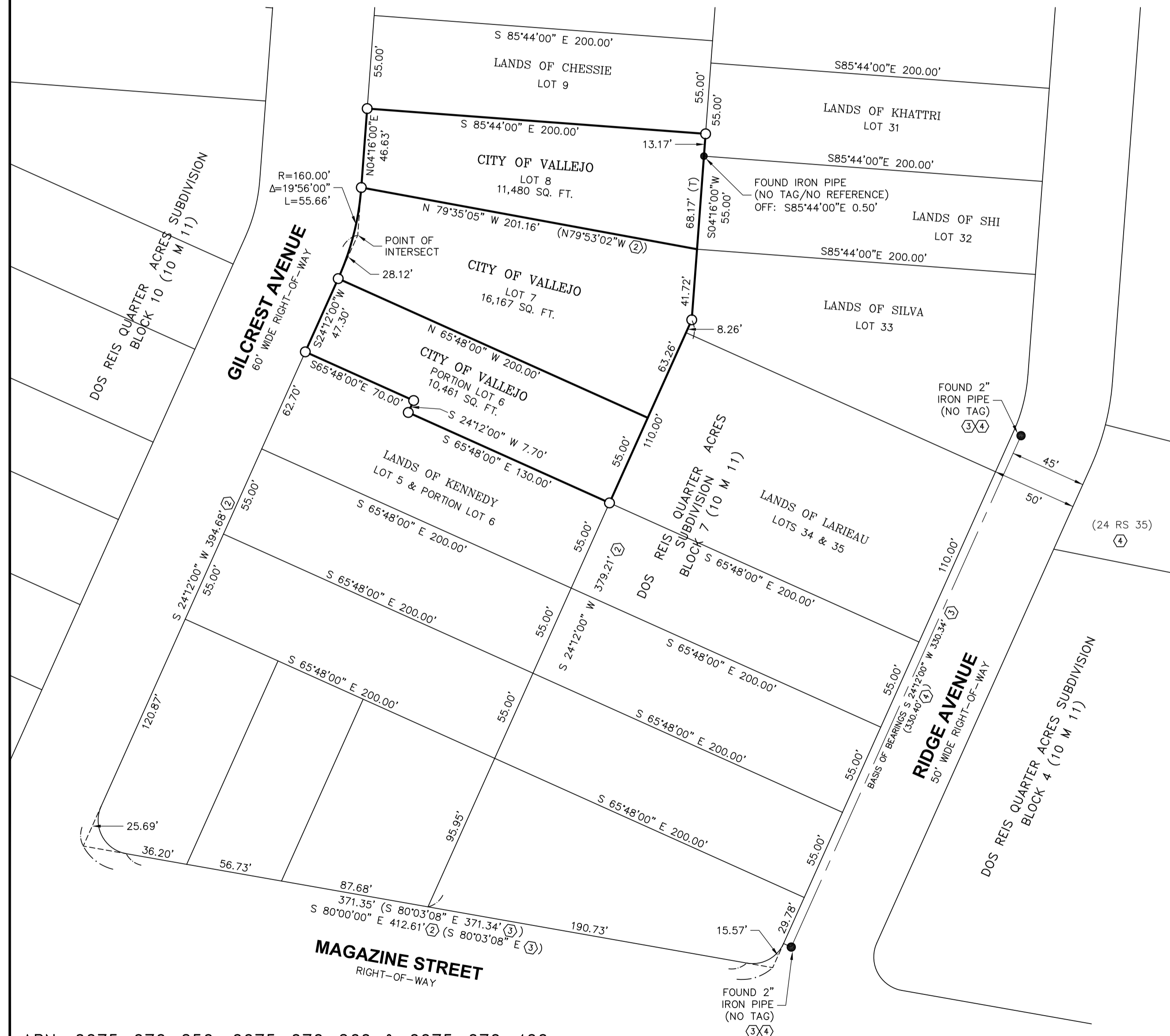
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF _____ IN (DATE), 2018.

Kevin McGuire, California P.L.S. #6437
Exp. 12-31-2018

COUNTY RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2018, AT _____ M.
IN BOOK _____ RECORDS OF SURVEY AT PAGE _____, AT THE
REQUEST OF (NAME OF PERSON AUTHORIZING SURVEY).
FILE NO. _____ FEE _____

_____, COUNTY RECORDER
BY: _____
DEPUTY



APN: 0075-070-250, 0075-070-260 & 0075-070-400